

# WE NEED YOU Now More Than Ever!



United Way  
of Johnson County

## 1 My Information

Name  
Last 4 digits SSN  
Home Address  
City/State/Zip  
Phone  
Company Name (if applicable)  
Personal Email

## 2 My Gift to My Community *(please choose one option)*

### OPTION 1: Payroll Deduction

<input type="text"/>	<b>X</b> \$	<input type="text"/>	<b>=</b> \$	<input type="text"/>
Pay periods per year		Amount per pay period		Total Annual gift to United Way

### OPTION 2: Cash Contribution

<input type="text"/>	<input type="text"/>	<input type="text"/>
Total Gift	Amount Enclosed	Balance Due

- Check if you request quarterly billing  
 Credit card — Visit [www.uwjc.org](http://www.uwjc.org) and click DONATE button

Signature  
(please sign to authorize payroll deduction)

Date

*If your gift is to be designated to a specific United Way or agency, please fill in the name of United Way or agency and amount. Without the address of the specific agency, designations cannot be processed. Designations made to organizations other than United Way of Johnson County agencies will be charged a 14 percent fundraising and processing fee.*

United Way or Agency and Address

Total Amount \$

- Yes, I would like to learn about volunteer opportunities    Yes, I would like to know more about the UWJC Endowment  
 I wish for my gift to remain anonymous   *United Way does not share personal information.*

## 3 Johnson Leadership Circle

**My gift qualifies me to participate in the Johnson Leadership Circle (\$500 or more)**

- |   |  |
|---|--|
| <input type="checkbox"/> Alexis deTocqueville (\$10,000 and up) | <input type="checkbox"/> Gold Circle (\$1,000 – \$1,999) |
| <input type="checkbox"/> Red Feather Circle (\$5,000 - \$9,999) | <input type="checkbox"/> Silver Circle (\$750 - \$999)   |
| <input type="checkbox"/> Platinum Circle (\$2,000 - \$4,999)    | <input type="checkbox"/> Bronze Circle (\$500 - \$749)   |

- Please include my name in the Johnson Leadership Circle Directory  
 Please include my spouse's name  
 Please include my spouse's company

## 4 How does your contribution help the community?

**\$1** per week provides a youth with a conflict resolution workshop.  
**\$3** per week provides 1000 miles of public transportation by Access buses

**\$5** per week allows a preschool classroom teacher to purchase education supplies for a child for an entire school year.  
**\$10** per week assists a family with rental assistance for one month preventing homelessness and providing stability to the family.

**NEED HELP?**  
Call Helpline of Johnson County  
**317-738-4636**